

# THE BLACK PANTHER

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THE BLACK PANTHER PARTY

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## HUMPHREY'S "LIBERAL" BRAND OF FASCISM

WHY DOES  
RACIST  
HUBERT HUMPHREY  
CLAIM  
THE BLACK  
AND  
POOR  
VOTE  
IN '72?



WHILE STROLLING DOWN THE ROAD OF RACISM  
WITH GOOD FRIEND, GEORGIA'S LESTER MADDOX,  
HUBERT HUMPHREY CLAIMS TO BE YOUR FRIEND.

SURVIVAL TICKET

VOTE FOR  
SURVIVAL



**BOBBY SEALE FOR MAYOR !**  
**ELAINE BROWN FOR CITY COUNCIL !**





*The link between the outside and the inside will be stronger because of the new PEOPLE'S BUS. You won't need no ticket, you just get on board.*

# YOU DON'T NEED NO TICKET

## BLACK PANTHER PARTY'S ILLINOIS CHAPTER OWNS FIRST PEOPLE'S BUS!

The prison system of the United States is beyond a doubt the most wretched and inhumane of any that can be found in the world, and reflects the entire corrupt social system of America. The administrators of the prisons and jails of this country no longer seem to be making an attempt to convince the people that their function is to "rehabilitate inmates", but are showing us, more and more, that the true function of the prison is to contain, brutalize, and even murder the masses of Black and poor people who are trying to survive the "American experience".

Once Brothers and Sisters in the Black and oppressed community are thrown into prison, the fascist prison authorities and racist goon-squad guards immediately begin their program of intimidation and terror against us, in an effort to rob us of our dignity, our humanity. They have been

doing this because there has really been no one to monitor their actions at the prisons, which are almost always located hundreds of miles away from the Black and poor communities from which the inmates usually come. The pigs know that this distance severely limits the ability of the prisoners' friends and relatives to visit them regularly.

Understanding this, the Black Panther Party initiated a Free Bussing to Prisons Program in the summer of 1970. All over the country, the various Chapters and Branches of the Black Panther Party began such a program. The Chapter or Branch would rent busses to take the members of our community to prisons, free of charge, so that they could visit with their loved ones. In Illinois, the program began in September, 1970, and began making regular visits possible for Black people and other

poor people to three Illinois prisons: Vandalia, Vienna, and Menard. The trips were always sporadic because of the cost (a rented coach trip to these prisons, for example, costs \$350.00 round trip). Rented school buses would very often, then, be used for the Free Bussing Program, but they were never in the best of condition, even though outrageous prices were charged to rent them. In Illinois, then, as in most areas, the busses would run on a somewhat touch-and-go basis.

On May 17, 1972, however, the situation changed. The Illinois Chapter of the Black Panther Party acquired a bus that was worthy of the People, a 1957 Model 1404, Greyhound Coach Bus. The Bus was a donation, given by those who understood the necessity of the People's Free Bussing to

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# AWAY WITH ALL PESTS !

## WINSTON-SALEM BRANCH OF THE BLACK PANTHER PARTY IMPLEMENTS FREE PEST CONTROL PROGRAM.



*Complaints of the Black Community of rats biting babies and wholesale roaches spurred the creation of the People's Free Pest Control Program.*

*So many deeds cry out to be done,  
And always urgently;  
The world rolls on,  
Time presses.  
Ten thousand years are too long,  
Seize the day, seize the hour!  
The Four Seas are rising, clouds and waters raging,  
The five Continents are rocking, wind and thunder roaring.  
Away with all pests!  
Our force is irresistible.*

*Mao Tse-tung*

The survival programs of the Winston-Salem, North Carolina Branch of the Black Panther Party are moving to an ever higher level in serving the needs of the Black community there. In addition to the Free Breakfast Program and Free Clothing Program, the Winston-Salem Branch has implemented a People's Free Pest Control Program, in order to aid the community in getting rid of rats, cockroaches, mice, and other pests.

Before implementing this program, members of the Party would continually hear the people in the community complaining about the problems of rats and roaches. Complaints of rats biting children are frequent and roaches infest almost the entire Black community. The number of deaths

that have been caused by these disease-carrying pests in the Black community cannot be estimated. The people could find no help in capitalist pest control companies which charge outrageous prices for only one visit, besides the fact that this "service" could hardly be afforded by Black people, and definitely not on a regular basis. With all the taxes we pay, the government could easily establish a free

pest control service. However, since this racist government cares very little about the survival of Black people, and because our people die of diseases caused by rats and roaches, we can see that disease-carrying pests are just another part of the power structure's plan for Black Genocide (the systematic killing of an entire race of people).

Recognizing this definite need of the Black community, the Black Panther Party moved to deal with this plague, by implementing a People's Free Pest Control Program last Fall. Now, the program has moved to a higher level, taking care of homes on a regular basis. After spraying a home with insecticide for roaches and/or setting rat poison, Party exterminators return every two weeks to repeat the service, thereby keeping these nuisances from returning. At present, the Black Panther Party regularly controls the pests in over 125 homes in the Black community of Winston-Salem, for no charge whatsoever. While spraying for roaches, it can clearly be seen how bad the plight of the people is, when numerous roaches run from their hiding places to escape extermination. Even a white newspaper reporter who accompanied a Party member to spray one day, after seeing roaches scrambling from cracks and corners, exclaimed surprisingly, "This IS genocidal". Due to his background, he had never realized the deplorable conditions in which our people are forced to live.

Following the example of the Black Panther Party, the Black Vanguard Party, a progressive organization in Roanoke, Virginia, has also implemented a free pest control program, and C.U.R.E. (Community United Rehabilitative Efforts), a progressive community drug program in Charlotte, North Carolina, has also started a free pest control program.

The Winston-Salem Branch of the Black Panther Party will be expanding the program soon to cover the entire Black community there. This is part of the over-all program to control our communities, the schools, jobs, housing, the police, and to do away with ALL pests!

**ALL POWER TO THE PEOPLE**

Winston-Salem Branch  
Black Panther Party

### THE BLACK PANTHER

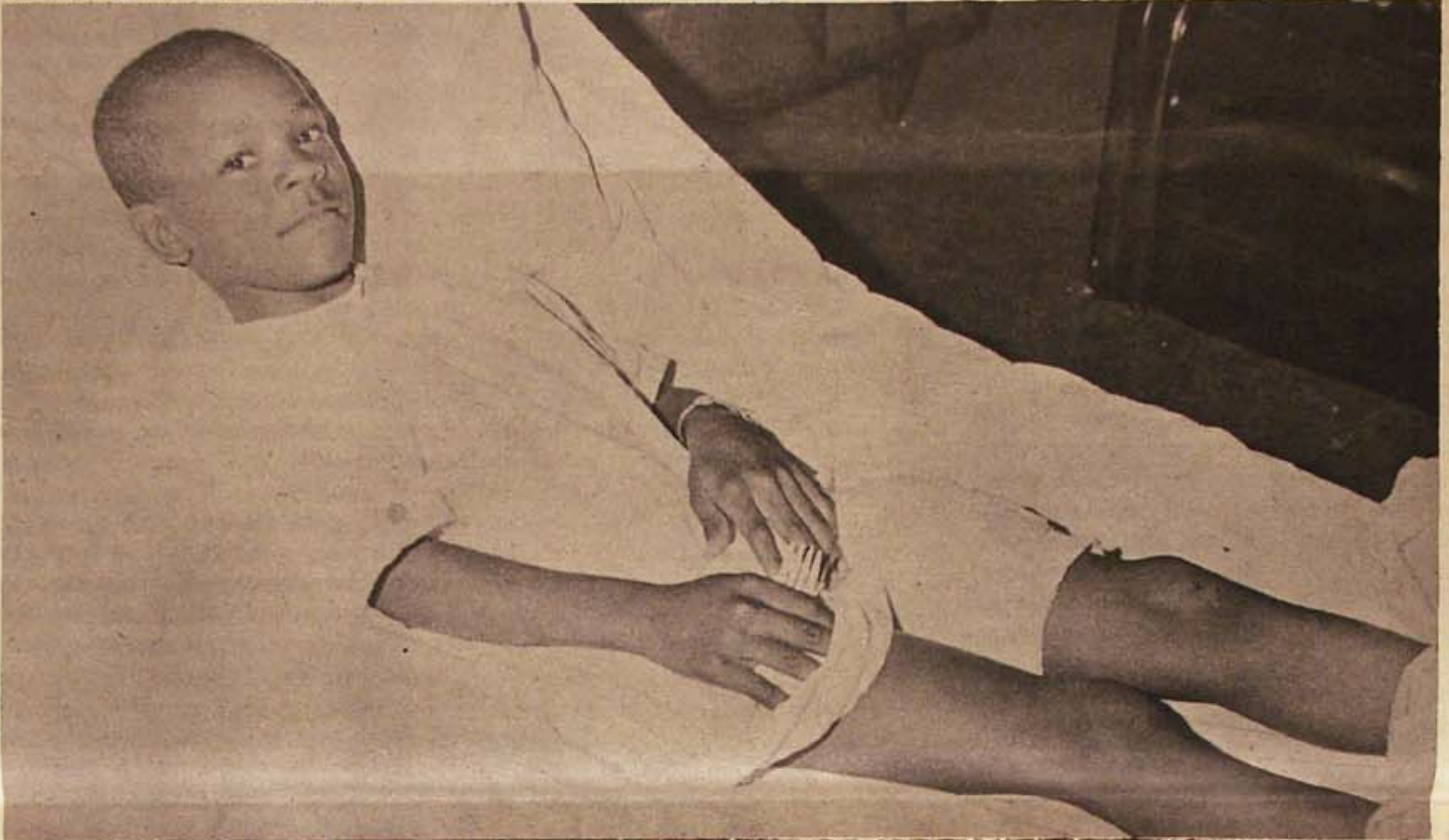
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# SO IT'S BACKYARDS AND BULLETS FOR BLACK YOUTH

ANOTHER BLACK YOUTH SHOT IN HIS OWN BACKYARD.



*Eight-year old DEVON PUGH'S mother had to rescue him from Boston City Hospital which tried to finish the job pig Fitzgerald had "bungled".*

The case for Community Control of Police has been well documented in the daily life of the Black community. Incidents of police brutality and murder pox-mark our history in relentless sequence. Whether through chance, carelessness, or more likely, cold calculated purpose and design, white policemen have acted (in the Black community) like marauding gangs of bored "rich kids" looking for a little action at the expense of anyone who gets in the way. And while a certain segment of the general population cries for "Law and Order", one of the major concerns of the Black communities around the country is the very control and transformation of that "Law and Order": the law of the gun, within an unjust order. The following incident, which happened recently in the Roxbury section of Boston, Massachusetts, illustrates the real need for community control of police.

On Wednesday afternoon, May 24th, Devon Pugh, age 8, was shot in the upper thigh by pig John Fitzgerald (Badge #1175) while playing near his home in Orchard Park Projects. The Orchard Park housing projects are in the heart of the Roxbury community in Boston, having 734 units/

apartments, where 99% of the residents are Black. The facts surrounding the unnecessary and unwarranted shooting, both before and after, defy credibility; yet, they happened! Acting on a rumor that "a nigger had been seen with a gun", 30 members of the Boston Police Department invaded the Orchard Park Projects that Wednesday afternoon. Two of them came from a building at 37 Adams Street with guns drawn, looking for the "ghost" of their search. From eyewitness stories, they both had that frenzied, confused look of pigs looking for trouble.

Brother John Simms, age 21, was sitting on a bench and had seen that kind of look on the faces of police before and didn't want to be involved in whatever madness these pigs were up to, so he walked away. At this point, pig Fitzgerald (who, incidentally, is a rookie on the Boston Police Department) fired three shots at Simms. One went through a window, narrowly missing Simms, and the other struck young Devon. John Simms remembers hearing Fitzgerald say: "Let's get this nigger out of here before they - the community - try to free him." They never even

noticed that they had hit young Devon. Devon Pugh was lying in a pool of blood in front of his home.

Brother Simms was taken to the police station and charged with illegal possession of a .22 revolver. Taken to Boston City Hospital by his mother, young Brother Devon underwent surgery for extensive muscle and nerve damage. When pig Fitzgerald was finally notified as to what had really happened when he arrested Simms, his story suddenly changed concerning the arrest, and so did the charges against Brother Simms. Fitzgerald now claimed that John Simms walked 50 feet toward him when he (Fitzgerald) exited the building. Then he claims that Simms fired a .22 calibre pistol twice at him. Fitzgerald not only claimed it was a round from Simms' gun that struck young Devon, but that he only fired "back" at Simms in self defense. Although this story was proven to be a bold-faced lie when a .38 calibre special bullet was removed from Devon's leg, this didn't stop Simms from being charged with possession of a deadly weapon and assault with intent to murder and placed on \$10,000 bail bond.

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# CELEBRATING ANGELA

## BROTHER LLOYD BARBEE COMMENTS.

June 6, 1972

I join other freedom and justice lovers celebrating the Free Angela success.

In view of the years of mental anguish and physical suffering imposed upon one of our most beautiful and brilliant sisters, I don't consider the jury's acquittal a vindication of America's judicial system. A government which punishes before it convicts is unjust. Amid the fog and smog of California's legal oppression of an excellent Black teacher some things are clear. The government never had a case against Angela that could be proved beyond a reasonable doubt before any impartial jury or judge. The real people knew that.

Therefore, the government's political imprisonment and harassment of Angela boomeranged because people



BROTHER LLOYD BARBEE.

power was marshalled and acted for real justice in the courts. The outcome, a not guilty verdict, is a triumph of the people.

Liberation fighters should acknowledge this victory as they prepare to continue struggling for more victories for all political prisoners and oppressed people. We must not forget the public hysteria created by government and the press; the frantic woman hunt; the so-called capture; jail; no bail; excessive bail; the pattern continues without fail.

White justice will continue administering legal and extralegal force to maintain a white establishment unless the people remain vigilant and act against tyranny of the majority.

Angela Davis, Huey P. Newton and others will only be temporarily free unless their victories are seen as battle successes in a continuing war against love, freedom and fairness for all of humanity.

## AN IMPORTANT AND COMPELLING CRITIQUE OF THE BLACK PANTHER PARTY BY ITS CHIEF THEORETICIAN

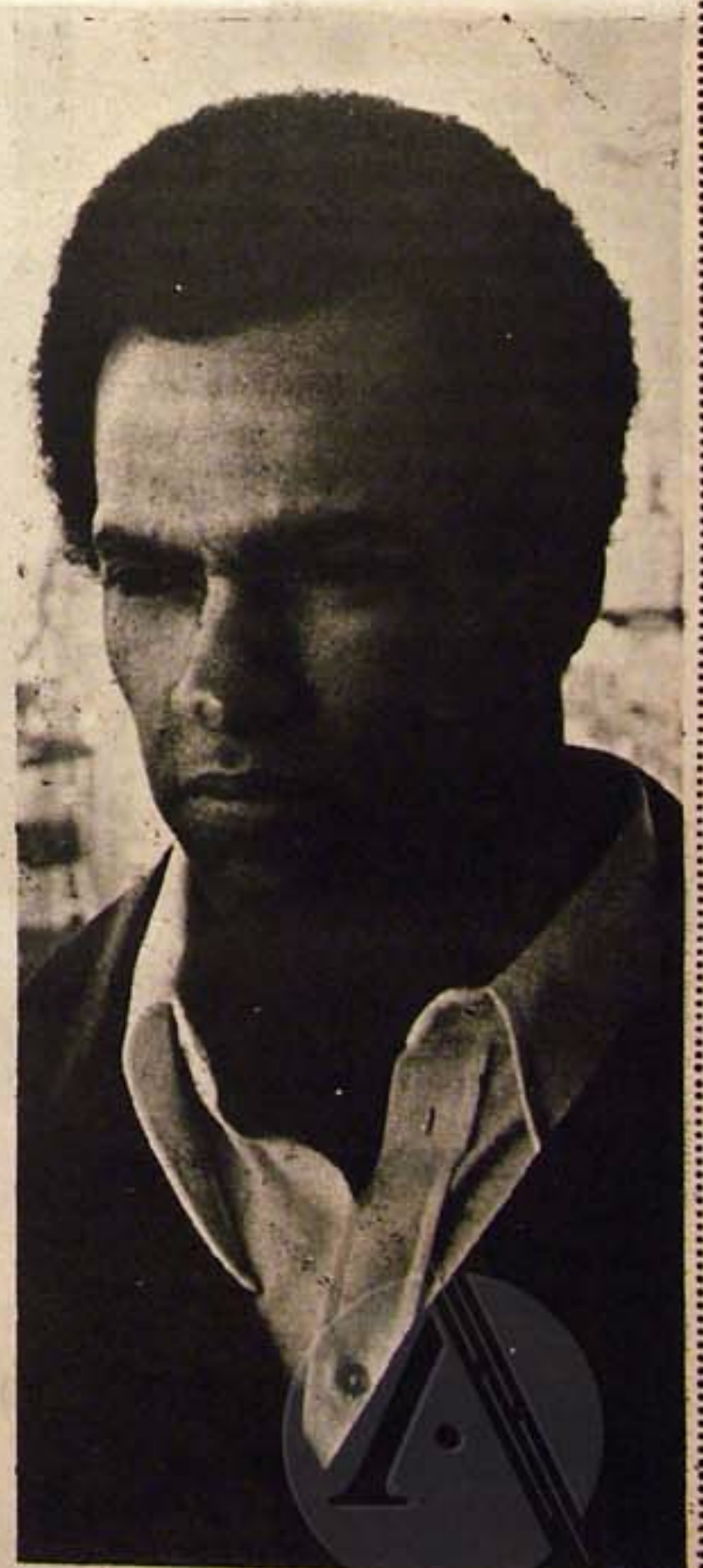
*With an honesty as rare as it is persuasive, Huey P. Newton, founder of the Black Panther Party, records the internal struggles, rivalries, and contradictions within the Party- certain that only by recognizing these contradictions and building from them can the Party "clarify and advance the struggle"*

## TO DIE FOR THE PEOPLE

The Writings of  
**Huey P. Newton**

Clothbound \$7.95; Vintage paperbound \$1.95.

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# JUNE 24, 1972 - 2:00 P.M. OAKLAND AUDITORIUM

THE BLACK PANTHER PARTY'S 

## ANTI-WAR - AFRICAN LIBERATION - VOTER REGISTRATION - SURVIVAL CONFERENCE SPEAKERS:



**ELAINE BROWN**  
MINISTER OF INFORMATION,  
BLACK PANTHER PARTY



**BOBBY SEALE**  
CHAIRMAN  
BLACK PANTHER PARTY



**RON DELLUMS**  
CONGRESSMAN, REPRESENTATIVE,  
7TH CONGRESSIONAL DISTRICT



**REV. CECIL WILLIAMS**  
GLIDE MEMORIAL  
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NEW WOMEN'S SHOES  
FROM THE DAVID HILLIARD  
PEOPLE'S FREE SHOE PROGRAM

VOTE FOR  
SURVIVAL



**BOBBY SEALE FOR MAYOR !**  
**ELAINE BROWN FOR CITY COUNCIL !**



# HEROIN'S KINGDOM DWINDLING

## RAP, INC. PAVES POSITIVE WAY FOR ADDICTS.

### PART I

An insidious form of genocide, known as heroin addiction, has spread throughout the Black and oppressed communities of America like a pestilence, leaving only white powdered pain, misery and death in its destructive wake. Much has been said about drug abuse in regards to the effect it has on the addict's life and that of the community; but little has been said about the actual cause of narcotics addiction and why the U.S. government allows this problem to mushroom.

The reasons for this are simple, though sometimes hidden in a maze of complexity by fascist politicians and "social service agencies" who ultimately lay the blame of drug addiction and its spread on the addicts themselves. (This is done to conceal from us the identity of the real pusher of heroin.) It is quite obvious that Black and other oppressed communities did not choose to inflict dangerous, addictive drugs upon themselves. It is equally clear that those Brothers and Sisters who do "shoot up" heroin do so to escape the miserable, oppressive conditions in which they are forced to live. The cruel joke is that once the brief moment of heroin-induced euphoria is gone, the same wretched living conditions remain: the inadequate housing and medical care, unemployment, vicious police repression, etc.

Our close scrutiny of this situation will reveal a plot: a "Heroin Plan" directed towards the masses of poor and oppressed people in this country. The United States government is responsible for the wretched conditions that exist in America and the world, and the people suffering under the boot of U.S. fascism are rising up to overthrow this threat to our survival. Because of this, the U.S. government uses heroin (along with its "Big Stick" policy) as a means to contain and destroy the revolutionary fervor of the people. In short, the pigs create our misery, and then profit by compounding it.

There are many false Federal, State and City sponsored "drug abuse programs" which attempt to dupe the people into believing that the government truly is concerned about wiping out drug addiction. These "programs" do little more than cater to the addict's craving for narcotics, usually by the dispensing of another dangerous drug-



RAP'S LIBERATION SCHOOL AND SICKLE CELL ANEMIA PROGRAMS.



"Relating to the basic needs of the people ... IS drug prevention."

Methadone. In the past, heroin was used as a "cure" for morphine addiction. The same ridiculous but planned pattern is repeated when methadone, also a dangerous addictive drug, is used to "combat" heroin addiction.

It is clear, then, that if Brothers and Sisters hooked on dope are to be helped, then they, the victims of

drugs, must band together to help themselves. With the support of a united community, this could easily be done.

With this understanding, a group of former drug addicts in Washington, D.C. got together and organized RAP INCORPORATED. RAP was formed in

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# PROTEST THE AMERICAN MEDICAL ASSOCIATION!

CALIFORNIA'S BAY AREA ORGANIZING TO EXPOSE

AMA'S RACISM AT JUNE 18TH CONVENTION.

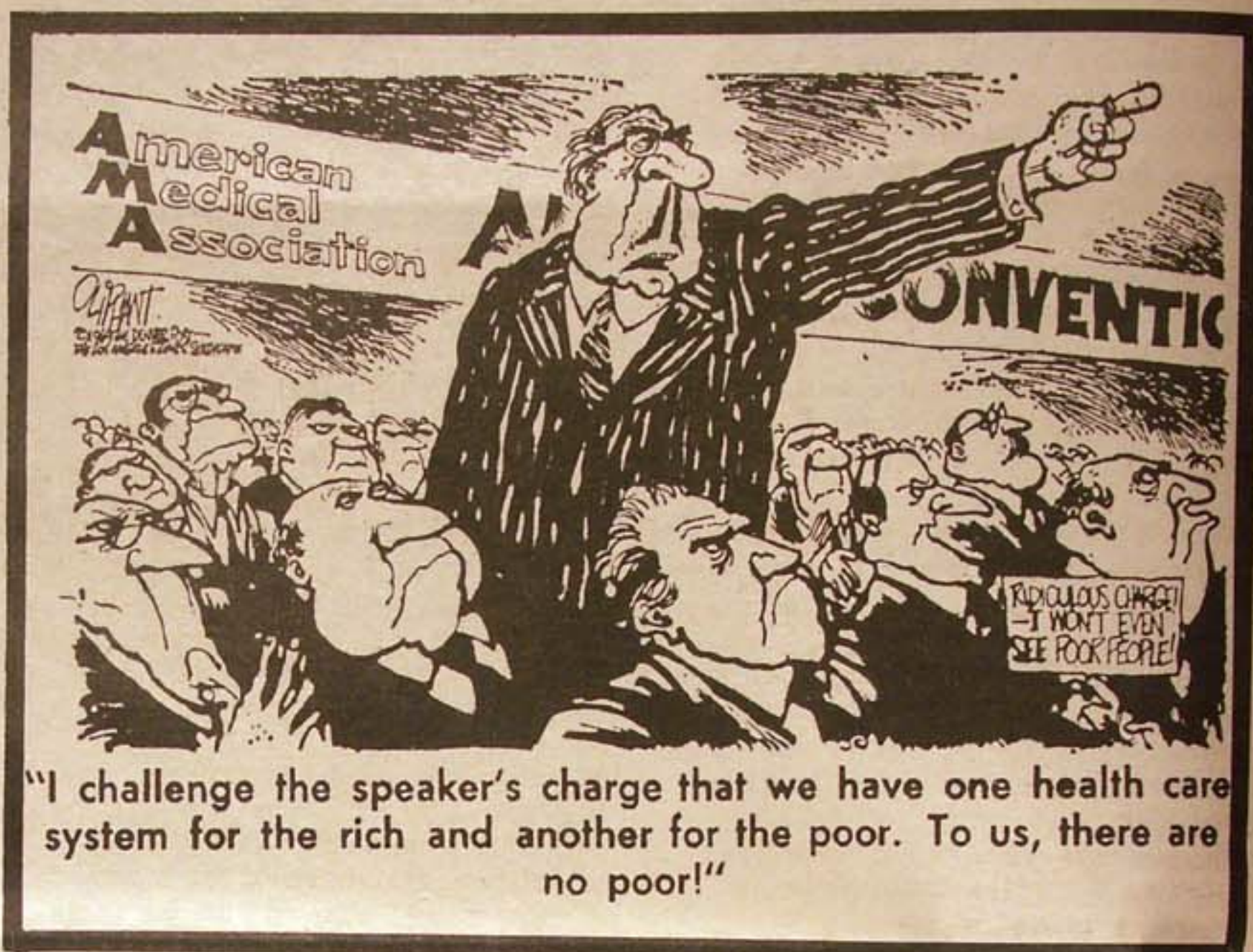
"WE WANT COMPLETELY FREE HEALTH CARE FOR ALL BLACK AND OPPRESSED PEOPLE" (Point number 6 of the Black Panther Party Platform, March 29, 1972 Program.)

The following information is reprinted from a pamphlet issued by the Bay Area (California) Branch of the Medical Committee for Human Rights (M.C.H.R.). To protest the racist activities of the American Medical Association, at the very site of its up-coming Convention, in San Francisco, interested persons can join in the following activities on June 18th: 1) Leaflet the registering delegates at the San Francisco Civic Center at 11:00 a.m.; attend the rally at the Civic Center at 12 noon; March to the Hilton Hotel (in San Francisco) for an informational picket at the House of Delegates (the governing body of the A.M.A.) starting at 1:00 p.m.; and/or attend the People's workshops at Glide Memorial Church, that will plan activities for the rest of the week, starting at 3:00 p.m.:

The American Medical Association Convention is in San Francisco June 17-22, 1972. The A.M.A. represents the worst aspects of the health care system in this country; it has prevented the poor from getting care and provides working people with hard-to-find care of doubtful quality. The A.M.A. sits by while 1 of 3 people have no family doctor and 150 rural counties have no physician at all. Members of the A.M.A. are practically all white, male and well off. It maintains a \$5 million per year lobby supporting conservative candidates and legislation. It is spending \$1 1/2 million in 1971-72 for public relations. Historically the A.M.A. opposed child labor laws, social security for the aged, the minimum wage, the 40 hour week and Medicare. All progressive changes needed for the health care system we want are continually opposed by the A.M.A.

**WE WANT FREE, EASILY ACCESSIBLE HEALTH CARE FOR EVERYONE SUPPORTED BY PROGRESSIVE TAXATION**

Millions of people have no private health insurance or public program that pays for their care. Those that have insurance still must pay for 2/3 of their medical bills. Even if health



care were free, millions of people in urban ghettos and rural towns couldn't find care. Every neighborhood and rural area must be guaranteed 24-hour, 7-day health services.

Health care should be paid for by a truly progressive tax that would lower taxes for poor and working people by closing the loopholes that the rich and big businesses slip through. Because of present loopholes, the government fails to collect \$50 billion each year from the rich.

**WE WANT ALL HEALTH INSTITUTIONS TO BE CONTROLLED BY DEMOCRATICALLY CHOSEN BOARD OF HEALTH WORKERS, PATIENTS AND COMMUNITY REPRESENTATIVES**

Basic to the quality of health care is who controls health institutions. Presently, doctors, businessmen, bankers and insurance and drug company executives, the same people who profit from health care, control the boards of hospitals, Blue Cross and health planning agencies. These people are interested mainly in making money, not in providing quality care for everyone. They spend money on unnecessary building, high fees, large salaries, advertising and public relations. Community-worker boards would choose more clinics spread through the community, translators, longer

hours and more health workers.

**WE WANT AN END TO PROFIT MAKING IN HEALTH CARE**

Anyone who goes to the doctor knows that getting sick is expensive. For the people who invest in your illness it is very profitable. The average M.D. makes \$40,000 a year. Americans paid \$80 billion last year for health care, of which \$10 billion went for profits to doctors, insurance and drug companies, hospital construction and supply firms, nursing homes, etc.

Because of the greed of the health profit makers, 10,000 people die each year due to unnecessary surgery (Nader Study Group) and 1 1/2 million people each year are hospitalized for harmful drug reactions (many for unnecessary drugs). An end to profit means salaried doctors, the abolition of private health insurance companies and the nationalization of drug companies.

**WE WANT PREVENTIVE MEDICINE, NOT JUST EMERGENCY CARE**

The people of the U.S. are not the healthiest people in the world. Our infant mortality rate is higher and life expectancy shorter than most

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*BROTHER BOBBY JONES had to learn "his place" the hard way.*

# A "NIGGER'S" NOT SUPPOSED TO WANT LAS VEGAS BLACK MAN RUN OUT OF BUSINESS.

National Convenience Stores, Inc., better known as "Stop N Go", is a company (base headquarters located in Houston, Texas) that owns and operates a chain of retail grocery stores geographically situated throughout America. It distributes products ranging in consumer goods from penny bubble gum to small packs of various well-known meats; but profits mainly from the sales of wine, beer and cigarettes in mostly oppressed communities.

On November 1, 1968, Bobby Jones, a well-known member of the Las Vegas West-Side Black community, and an independent contractor (by virtue of having scraped together enough money to begin dealing in a small business) began working as a salaried employee of National Convenience Stores, Inc., while in reality bearing the responsibility of an owner. The agreement (between the owner and manager), drawn out on paper listing the duties of the manager, is reminiscent of the relationship that existed on the slave plantation between the master and the sharecropper, in which the sharecropper carried the full burden of the workload and reaped virtually none of the profits.

On November 1, 1970, as a result of Bobby Jones' patience and persistence in his work and his willingness to go along with company policy and requests (such as "being physically present within the confines of the store for 18 hours daily"), he earned the position of Franchiser. As a Franchiser, Bob began to really donate to the survival of the Community. He

would wisely use his granted right to arbitrarily hire and fire his employees by providing means of income for the deprived and unskilled "lumpen" Brothers and Sisters off the street, those who were more lacking in the basic necessities of life than the former type of worker chosen by National Convenience Stores, Inc.

As Bobby Jones hired more formerly unemployable Brothers and Sisters, there was a resulting improvement in his business. Available copies of the audit sheets in the inventory reports, after November 1, 1970, indicate this: On August 2, 1971, \$112.00 was made over the wholesale cost of goods; on September 10, 1971, \$196.21 over; on October 27, 1971, \$559.42 was made over the wholesale cost of goods.

As a business procedure, all sale figures over the wholesale cost are added as a credit to the Franchiser's bond account. Suddenly, it was alleged by Robert Gates, District Counsel for the Company, that the necessary forms needed to transfer the "over" figures to Bob's account were unavailable. Therefore, Gates said, the shortages and the money made "over" were counted as a loss to the Franchiser by the Company. To make matters worse, head local company officials neglected their duties by refusing to conduct inventories after October 8, 1971, and refused to pick up Bob's earnings after a day's business because of an alleged fear of getting "beat-up". They claimed they heard that two local glass company workers had been

"attacked" around the store.

On May 1, 1972, Bob Jones was fired from his "job", with no notice or warning. Now, the Jones family is left virtually without any means of support for a family of four. This encounter with established monopoly capitalist enterprises proves counter to the myth that "Black people can make it in this system of capitalism by thrift and hard work".

The case of Bobby Jones also clearly shows to what long lengths the racist corporate-monopolies will go to in order to keep a Black man from helping his people. Besides all that, this attack on another victim of corporate-fascism, points out clearly that there is no guaranteed security for any of the victims; even those who by their hard labor have become, supposedly, economically comfortable.

The people of the community must come to the aid of their brother-businessman in the struggle for survival. Not only have these pigs cut the survival of the Jones family short, but since all things are inter-related, these pigs are, in fact, trying to cut short the survival of the community.

The People of the Black community will not stand idly by and allow racist monopolies to threaten our right to survive. We will work for the day when the people own the businesses, the production.

ALL POWER TO THE PEOPLE



# HUMPHREY'S "LIBERAL" BRAND OF FASCISM

WHY DOES  
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WHILE STROLLING DOWN THE ROAD OF RACISM WITH GOOD FRIEND, GEORGIA'S LESTER MADDOX, HUBERT HUMPHREY CLAIMS TO BE YOUR FRIEND,

If we can remember back a little to the 1930's, then we can remember that it was around the time Franklin Delano Roosevelt took office as President of the United States, in 1933, that Black and poor people in America began to view the Democratic Party as a kind of "people's party". After Herbert Hoover, a Republican President, had promised "a chicken in every pot" and delivered the worst economic depression the country had ever seen, Black and poor people were through with the Republicans. Riding in on the high tide of war (World War II), Roosevelt ushered into a depressed America jobs, welfare, social security and a thousand different programs to relieve the by-then starving masses. Roosevelt was a Democrat; and from there the Democratic Party capitalized on its new-found appeal to the "common man".

With four terms in office, Roosevelt pulled the heart-strings of Black and poor people throughout America, while pulling the strings on many more money bags than America had previously had access to. With his famous "fireside chats", Roosevelt won the working and poor person's vote for future Democrats.

When Roosevelt died (in 1945), his Vice-President, Harry Truman, carried on the standard, appealing with mid-Western charm to all the "little people". Also carrying on the war tradition, Truman called "the boys" to war, in Korea, before he was voted out of office in 1953. America had gotten tired of war and its next

President, Dwight Eisenhower, had promised, as an Army General himself, to bring those boys home. The Democrats had lost favor. By this time, however, the masses of American people had accepted the image of the Democratic Party as a party representing the interests of Black and poor people.

Around the time of that so-called "Korean War" (the U.S. aggressive war against the Korean Fatherland), there was a "liberal", mid-Western Democratic Senator in Congress, Hubert Horatio Humphrey. At the time, the Korean War, especially, had been used to whoop-up anti-Communist sentiments in the country and a Senator by the name of Joseph McCarthy was running wild with charges against all kinds of innocent people for their "communist affiliations". The Democrats could see that a turn to the right was taking place. They had to feverishly work to begin to throw off some of that once-favorable image that would cost them the racist and the Southern votes. With all of this, this one Democratic Senator, Hubert Humphrey, snatched the opportunity to make a parlay for his future security in political office.

A bill had been presented before the Congress, known as the McCarran Act (The Internal Security Act of 1950). The first part of this bill, Title I, in essence, calls for the registering of "subversives". However, Title II was that portion of the bill that even outraged the McCarran Act's originators. Title II calls for the establishment

of detention centers and authorizes the Attorney General of the U.S. to apprehend and detain "in such places of detention as he provided by him ... all persons as to whom there is reasonable ground to believe that such person 'probably' will engage in or 'probably' will conspire with others to engage in acts of espionage and sabotage."

The author of this fascistic, nose legal Title II was none other than the liberal, mid-Western Democrat, Hubert Humphrey. With so many misguided Black people and poor people talking about voting this liberal into office this year in the up-coming Presidential Elections, let this remind us, Hubert Humphrey has ridden on this phony image of representing the interests of Black and poor people long enough. That he would dare to run for the highest office in this country, as though he offered an alternative to the war-like, racist Nixon administration is only an indication of the treachery he has in mind for the American People. Here is a man who authored a piece of legislation that has become the legal foundation for fascism in this country, and who would dare to claim allegiance to Black and poor people.

Hubert Humphrey has long been the true friend to big business, racists and bigots of all sorts (see Cover, walking arm in arm with Lester Maddox, former Governor of Georgia, now Lieutenant Governor), and fascists. When his famous contribution to American justice was under discussion, Humphrey's good friend, Senator James Eastland, a well-known racist Mississippi Democrat said, in support, "If we are to keep faith with those of our own flesh and blood who are facing the bullets of the Communists on the battlefields of Korea, the least we can do is to promptly seize and detain under lock and key, each and everyone of the 50,000 identifiable, trained and hardened traitors."

Racist Humphrey has been strutting in sheep's clothing long enough. The wool is wearing away and the real wolf is beginning to show. Black people must not be fooled into casting our votes to swine. Already prominent Blacks are beginning to organize to expose the true Humphrey. Recently, for example, Congressman Ronald V. Dellums (Democrat - California) joined with singer-actor Harry Belafonte and Manhattan Borough President Percy Sutton in lambasting the "cavalier manner in which Senator Hubert Humphrey indicates... he has the Black vote in his hip pocket". This was particularly in reference to this swine's arrogant statement that he could carry

"at least 70% of the Black vote." Brother Dellums went on to say that "it is our opinion that Mr. Humphrey is totally out of touch with the great majority of Black people today, and therefore should not command the unchallenged support of Blacks that he boasts of having ... We belong to no one..."

The very image of a liberal Democrat, that Humphrey prides himself in having deceptively maintained, is itself fading from the spotlight of American politics. Black people and poor people cannot be fooled by such words as Democrat and liberal anymore. Slogans do not feed and clothe and stop wars. For years, under the banner of "Democrat", men like Humphrey have worn the patience of America's poor masses. We can only look back a few years ago, specifically to the 1964 Democratic Convention in Atlantic City, New Jersey, to see the real work of Northern liberal Democrats, with Humphrey leading the pack.

1964 had been the year that through the tireless work of the Student Non-Violent Coordinating Committee (S.N.C.C.), a Mississippi Freedom Democratic Party (M.F.D.P.) had been established. S.N.C.C.'s work had been hard in the interest of getting Black people in the deep, rural South to vote, and to make those votes count. Three S.N.C.C. workers had just been brutally murdered, Chaney, Goodman and Schwerner; but the young and dedicated organization continued to press for the civil rights of poor Blacks in the deep South, especially Mississippi.

It was in the summer of 1964 that the newly-organized M.F.D.P. had decided to challenge the "regular" all-white Mississippi delegation to the Democratic Convention. They knew that although Black people were affected by the Mississippi delegation's decisions, Black people had had no real representation in those decisions. They chose to remain with the Democratic Party because of the images of hope dogs like Humphrey had presented. With only hope to go on, and a false faith, the Black people in the M.F.D.P. openly, with their very lives on the line, attacked the "regular" delegation for its refusal to hold open meetings, its failure to support the Democratic Party's 1960 nominee (John F. Kennedy), and its likelihood to throw its support behind the Republican nominee, Barry Goldwater. The M.F.D.P., on the other hand, held open meetings and pledged support to the

CONTINUED ON NEXT PAGE



THIS IS WHAT HUMPHREY HAS IN MIND FOR YOU. (Concentration Camp at El Reno, Oklahoma.) As the author of The McCarran Act's Title II, Humphrey laid the legal foundation for American Fascism.



# HUMPHREY'S "LIBERAL" BRAND OF FASCISM

WHY DOES RACIST  
HUBERT HUMPHREY CLAIM THE  
BLACK AND POOR VOTE IN '72?



With everything they had, led by the beautiful MRS. FANNIE LOU HAMER, the members of the MISSISSIPPI FREEDOM DEMOCRATIC PARTY took their hope for a better future and placed it in the hands of Humphrey and other liberal Democrats.

CONTINUED FROM LAST PAGE

1964 Democratic Party nominee.

With everything they had, led by the beautiful Mrs. Fannie Lou Hamer (of Sun Flower County), the members of the M.F.D.P. took their hope for a better future and placed it in the hands of Humphrey and other liberal Democrats in Atlantic City. They marched and sang and they practically begged to be heard by the Democrats at the Convention. All the racists there, who were in the majority, headed by "Lynchin'" Baines Johnson and his racist cohort Hubert Humphrey, heard nothing. The world waited for the human decision. It never came.

Mrs. Hamer and the Brothers and Sisters finally agreed to even sit with those members of the racist "regular" delegation from Mississippi who would pledge support to the Democratic nominee. Even this offer of faith was rejected. It was rejected even in the face of the knowledge of most Democrats there that Mississippi's Democratic delegation would swing votes for racist Republican Barry Goldwater. No one knew what to do, until

Hubert Humphrey presented his star proposal, which became infamous as the "Humphrey Compromise".

Leading a large pack of Northern liberal racists, Humphrey proposed that the "regular" delegation be seated with two, only two, representatives from the M.F.D.P., the Chairman and Vice-Chairman. Even those two, however, were not to be a real part of the delegation, but were to vote at the Convention "at large".

Humphrey's white liberal money soon began to buy acceptance of this proposal. Along with many of his friends, Humphrey did everything to see to it that he would win the Vice-Presidential nomination. Johnson had demanded that if Humphrey wanted that nomination, he had better keep those "niggers" from Mississippi in line. Humphrey ran around like the dog he is and closed in on Dr. Martin Luther King, to get the support he needed.

With the threat of great financial loss, Bayard Rustin, Martin Luther King's close advisor at the time, was forced by Humphrey to prevail upon Dr. King for support of his so-called "Compromise". Finally, Dr. King was convinced and in turn was able to get the M.F.D.P. and the young S.N.C.C. workers to agree with Humphrey's opportunistic, racist Compromise. The sell-out was complete.

None of this was new to Humphrey, and we should not forget. Whether it's strolling down the lane with friends like Lester Maddox, or initiating fascist legislature like the McCarren Act's Title II, or going to the wire with racism, as he did at that Democratic Convention, Hubert Humphrey has shown he has never been a friend of Black people, particularly, of all oppressed people in this country.

It is with his help that now, under Title II of the McCarren Act, at least 12 known sites have been made available as concentration camps for those who disagree with America's brand of fascism: Allenwood, Pennsylvania; El Reno, Oklahoma; Florence, Arizona; Wickenburg, Arizona; Tule Lake (Newell), California; Mill Point, West Virginia; Greenville, South Carolina; Montgomery, Alabama; Tucson, Arizona; Safford, Arizona; McNeil Island, Washington; and Elmendorf, Alaska. These camps were built to hold, without due process of law, those suspected of acts to the dis-interest of American big business and corporate capitalism.

It is because of Hubert Humphrey that the last real hope that Black people had in gaining any real voice or power in this country through the existing system of electoral politics was smashed. It is because of Hubert Humphrey that overt racists like Lester Maddox and George Wallace can have their interests served, because the wolf in sheep's clothing is on their side.

Humphrey was the Vice-President under Johnson, a lying Texan that brought the "charm" of Texas lynch mobs to the White House with the Black vote. There've been four years of "Nixonism"; the war that wasn't a war still rages in Vietnam; millions are starving or barely able to eat; prices are as high as taxes; schools are neither integrated, nor separate and equal; Black people still are imprisoned for "crimes" of survival at unbelievable odds; housing is indecent; Wallace is still alive and Governor of Alabama; Maddox is still governing in Georgia and over too much else; and now Humphrey wants to try America with his special, "liberal" brand of fascism. The vote is yours, if you want it.

ALL POWER TO THE PEOPLE



# YOU DON'T NEED NO TICKET

## BLACK PANTHER PARTY'S ILLINOIS CHAPTER OWNS FIRST PEOPLE'S BUS!



*No longer will a Brother or Sister be quietly tucked away in some "adjustment hole" to be heard from no more. The people from the community, the people who care will be there every week, because there is a People's Bus that will now guarantee it.*

CONTINUED FROM PAGE 2

Prisons Program. It's a fine bus for the People, valued at \$13,000.00, with a 39-passenger seating capacity, air conditioning and a washroom.

No longer must the People wait until the funds are available to see loved ones. No longer must school

buses be rented at astronomical prices. No longer must the trip to Joliet or Vienna or Menard be an ordeal. The acquisition of the Greyhound bus means, besides all that, that the funds formerly spent on rented buses can be used in other Community Survival Programs, such as the related Prisoners' Free Commissary Program. The People's Bus will be used now

to transport, on a regular basis, the loved ones and relatives of inmates incarcerated throughout Illinois. These prisons are: Joliet penitentiary, Stateville, Pontiac, Dwight (Women's penitentiary), Vandalia Prison Farm, Vienna, Menard, and Marion.

Weekly trips are scheduled for Sundays, and a minimum of two prisons a week will be visited. There is no service to Marion yet, since a large portion of its prison population comes from out of the State. There are also plans to make trips to the various Illinois Youth Institutions which include Sheridan and Geneva.

The Greyhound bus was manufactured to charge people exorbitant prices to travel comfortably on long distance trips. The Black Panther Party has turned this former money-making scheme into a benefit for the People, to enable those who had never before been able to afford or make the long journey to prisons to visit their loved ones to do so. The link between the outside and the inside can be stronger, forging greater strength for our united thrust for liberation. It will no longer be easy for pigs at prisons like Menard and Vienna, both of which are about 500 miles from Chicago, to brutalize and murder on the sly. No longer will a Brother or Sister be quietly tucked away in some "adjustment hole" to be heard from no more. The people from the community, the people who care will be there every week, because there is a People's bus now that will guarantee it.

It's just a bus, one single bus, one piece of transportation to do a big job. There'll be people to take to downtown Chicago to register to vote and many other uses to which the bus will be put. It's just one bus, and so many other groups have so many more. But this is a People's Bus. We own it. We run it. It will serve our interests. It's a beginning for the People, and it's beautiful, 'cause just like the Freedom Train, the thing that will carry us to complete liberation, which must be built through our united effort, you don't need no ticket, you just get on board. ALL POWER TO THE PEOPLE





# SO IT'S BACKYARDS AND BULLETS FOR BLACK YOUTH

ANOTHER BLACK YOUTH SHOT IN HIS OWN BACKYARD.

CONTINUED FROM PAGE 4

Devon stayed at the Boston City Hospital until Friday, May 26th, when his mother, Mrs. Lillian Pugh, removed him when she learned he wasn't getting the proper medication or food. She asked that her injured son be seen by a doctor from the Black Panther Party's People's Free Health Center. Dr. Friedland, who works for the People's Free Health Center as a volunteer, went to see Devon at his home, and from there took Devon to another hospital under the specialized care of a people's doctor. Unfortunately, Devon may limp for the rest of his life.

Young Devon is fortunate he is still alive. Countless other Black men and women have not had the same fortune. Until an effective and strong Community Control of Police Program is implemented by the community, just the simple acts of walking down the street or playing in the backyard will remain a chance situation involving Black people versus the indiscriminate acts of predominantly white pigs. Right now our survival as a



*The Pugh family, along with the rest of the Boston Black community, understands well the need for community control of police.*

people is dependent upon the establishment of Community Control of Police, along with other survival programs, to insure that we as a people

still exist to enjoy the brighter tomorrows.

ALL POWER TO THE PEOPLE

HERE ARE TRIAL TRANSCRIPTS IN BOOK FORM OF BLACK PANTHER PARTY TRIALS THAT MADE HEADLINES IN THE ESTABLISHMENT PRESS. "... THE VIOLENCE THEY REVEAL IS LEGALIZED VIOLENCE - A RACISM THAT FUNCTIONS WITHIN THE AMERICAN SYSTEM OF JUSTICE." THE BOOK...

## WHITE JUSTICE

(EDITED BY SARA BLACKBURN-  
FORWARD BY HAYWOOD BURNS)

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"To ROMAINE 'CHIP' FITZGERALD, Death Row, San Quentin, charged with murder in Los Angeles, California, defended by a court-appointed attorney, found guilty during a trial which lasted five days (including jury selection), and sentenced to die in the gas chamber.



# PROTEST THE AMERICAN MEDICAL ASSOCIATION!

CALIFORNIA'S BAY AREA ORGANIZING TO EXPOSE

AMA'S RACISM AT JUNE 18TH CONVENTION.

CONTINUED FROM PAGE 8

industrialized nations. Presently organized medicine delivers primarily emergency care. We have to wait until we are very sick to get any help.

We need a health care system which is primarily concerned with prevention. This means access to nutritious food, decent living conditions and access to knowledge of our bodies and how to take care of them. We also need decent working conditions. Each year working people suffer 15,000 job related deaths and 3 million disabling injuries or illnesses in factories where production and profit are more important than health. Currently available programs like PAPs and immunizations which are not reaching poor and 3rd World communities must be implemented fully.

WE WANT AN END TO RACE, SEX

AND CLASS DISCRIMINATION IN HEALTH JOBS AND IN HEALTHCARE

Presently, most doctors are white, middle-class males while the people who keep hospitals clean are poor, black women. We must give preferential admission to minorities, women, gay people and lower income people for all health worker training programs, especially medical schools. Each health job must have representation from these under-represented groups in proportion to their numbers in the general population.

The poor and minorities suffer more illness and receive less care than the rich. Sickle cell anemia and hypertension that afflict poor black communities receive less attention than rarer diseases of middle class whites. The medical profession wrongly defines homosexuality as an illness which leads to punitive and inadequate treatment of gay people. Not only are

women's special needs relating to birth control and maternal care unmet by the doctor-dominated, male-run health system, but these very needs are used to implement women's oppression by such measures as restrictive abortion laws, forced sterilization, unnecessary surgery and over-prescription of tranquilizers.

The use of predominantly minority people in public hospitals, prisons and mental institutions for medical teaching and experimentation is blatantly racist. Applying medical technology for control of prisoners and mental patients serves to build a climate of racism in the country by scientific leaders to justify the vicious treatment of nonwhites. These Nazi-type experiments must be stopped.

WE WANT THE A.M.A. TO SUPPORT THE 7 POINT PEACE PLAN OF THE P.R.G. TO END THE WAR  
CONTINUED ON PAGE 17

## Let this be his epitaph.

# Blood in My Eye

## George Jackson

(author of *Soledad Brother*)



This angry, passionate, eloquent book—which takes up where *Soledad Brother* left off—was completed only days before George Jackson was shot to death at San Quentin prison during an alleged escape attempt last August.

George Jackson spent the last eleven years of his life behind prison walls, seven of them in solitary confinement. During that time he developed a radical world view, a deep understanding of politics and history in relation to social change, as well as a remarkable voice as a writer. *Blood in My Eye* speaks out to the poor, the black, the jailed, the disenfranchised throughout the world. Born of a spirit that refused to be crushed, yet filled with a prophetic sense of his own impending doom, this powerful book from prison presents George Jackson's burning vision of the world that could be—a world reshaped by "total revolutionary war."

George Jackson lived and died for the revolution. *Blood in My Eye* explains why.



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# HEROIN'S KINGDOM DWINDLING

RAP, INC. PAVES POSITIVE WAY FOR ADDICTS.



COMRADE ELAINE BROWN, Minister of Information of the Black Panther Party, and RAP's Facility Director, BROTHER DARRYL SABBS (right) discuss Community Survival Programs with RAP's Founder BROTHER RON CLARK.

CONTINUED FROM PAGE 7

June of 1970, and developed into what its membership calls a survival program. RAP has about 100 people (75% are Black), living collectively at its headquarters, located at 1904 T Street, N.W., in Washington, D.C. At RAP, the emphasis is placed on the fact that drug addicts are the products of a sick society, that they (drug addicts) are victims of that society and need to be educated. All members of RAP live together 24 hours a day and each has a job function that is necessary for the survival of the organization, the community and themselves.

In a conversation with members of the Black Panther Party, Brother Darryl Sabbs, the Facility Director, of RAP, said, "All of RAP's support depends upon the community. All the things that we have acquired for the last two years have been donated to us from people in the community. In fact, a coalition of churches got together and is paying our rent." Brother Darryl went on to say, "The beautiful aspect of the community's support of RAP is that it is reciprocal.

RAP understood that we are all oppressed under this system, not just drug addicts, and we all need each other to survive. RAP has instituted along with the Washington, D.C. Chapter of the Black Panther Party, numerous survival programs for the benefit of the community.

"We have a People's Referral Service, which helps the community with emergency housing, legal information and assistance, job information, and

medical referrals, among other things. Because we at RAP believe that education is a process that allows us to practice what we learn for the survival of all people, we instituted a Liberation School. At the school, over 40 Black children attend everyday, 7 days a week. The children are taught the survival skills of reading, numbers, and learning to get along with each other. Also, the children's program is one of RAP's most important areas of drug prevention. We also have a Free Food Program. On April 15th, we gave away over 300 bags of groceries in the Adams Morgan Area of Washington, D.C. On May 6th, we gave away over 400 Soul Food dinners to the community. The children at our liberation school get lessons in serving the people by helping us distribute over 100 loaves of donated bread each day. RAP also conducts a Free Clothing Program every Sunday. We also work with the Washington, D.C. Chapter of the Black Panther Party in the Free Bussing Program to Lorton Prison."

Pig harassment of RAP has been high due to the progressive example these Brothers and Sisters have shown the community. Their offices have been raided by police on numerous occasions with warrants for people no one has ever heard of. The N.T.A. (Narcotics Treatment Association) whose director is a Nixon appointee, a racist named Dr. Dupont, offered RAP over \$200,000 in governmental funds if RAP would come under the N.T.A. "program". This meant that the membership of RAP, who are drug free, would have to begin taking the addictive drug methadone, submit

to periodic urine tests, and other dehumanizing procedures. Of course, RAP refused N.T.A.'s attempt to co-opt them and destroy a progressive force in the community.

RAP's founder and co-director, Ron Clark, submitted a position paper on drug prevention to the National Black Political Convention, recently held in Gary, Indiana. Three points in the position paper best sum up what drug prevention means, and really, what RAP is about:

1. Educating and enlightening young people to the part they play in the total scheme of things politically, socially, and economically IS drug prevention.
2. Relating to the basic needs of the people in terms of free food, shelter and clothing IS drug prevention.
3. Medical Assistance, Legal Aid: i.e. welfare rights, tenants' rights, Day Care, job opportunities and relevant and adequate education for young Blacks in the community IS drug prevention.

Brother Darryl Sabbs spoke for the entire RAP membership when he said "We believe that addiction to narcotics will not be eliminated unless and until the existing government is transformed and taken out of the hands of the racists in power and into the hands of the people." So say we all.

ALL POWER TO THE PEOPLE

SEE PART II IN NEXT WEEK'S ISSUE.



# PROTEST THE AMERICAN MEDICAL ASSOCIATION!

## CALIFORNIA'S BAY AREA ORGANIZING TO EXPOSE AMA'S RACISM AT JUNE 18TH CONVENTION.

CONTINUED FROM PAGE 15

The war in S.E. Asia is the greatest medical and ecological atrocity in history. The entire Indochinese people are threatened with extinction: generations to come will bear the consequences of chemical warfare; yet the spirit of the Indochinese people remains strong and healthy and their strength grows.

A fitting use for the powerful A.M.A. lobby in Washington is to demand that the U.S. government accept the 7 point proposal of the Provisional Revolutionary Government, instead of consistently supporting candidates who endorse the war. As a medical organization the A.M.A. should contribute a substantial proportion of its resources toward reconstruction and medical aid for Indochina.

These goals can not be reached without major social and economic

change in our society. This change will come about as the people affected - health workers and patients - join together on a local level. In the Bay Area, 10 free clinics deliver care based on people's needs. Women's health collectives provide education and care based on the special, usually ignored needs of women. Workers are organizing in several Bay Area hospitals including a current strike at U.C. Medical Center. Communities are struggling around nutrition, sickle cell anemia, prison health, occupational health, sexism and racism in hiring and many other issues. Victories toward our goals have been at Herrick and San Francisco General Hospitals, by 4 free clinics joining together to get funding in Berkeley, by M.C.H.R. and prison groups halting the use of brain surgery on prisoners, and others. Join us in this first unified action of the Bay Area health movement.

### LIST OF SPONSORS

Medical Committee for Human Rights (M.C.H.R.)  
Berkeley Women's Health Collective  
Committee Against Racism  
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# BLACK PANTHER PARTY PROGRAM

## MARCH 29, 1972 PLATFORM

### WHAT WE WANT

1. WE WANT FREEDOM. WE WANT POWER TO DETERMINE THE DESTINY OF OUR BLACK AND OPPRESSED COMMUNITIES.

We believe that Black and oppressed people will not be free until we are able to determine our destinies in our own communities ourselves, by fully controlling all the institutions which exist in our communities.

2. WE WANT FULL EMPLOYMENT FOR OUR PEOPLE.

We believe that the federal government is responsible and obligated to give every person employment or a guaranteed income. We believe that if the American businessmen will not give full employment, then the technology and means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. WE WANT AN END TO THE ROBBERY BY THE CAPITALIST OF OUR BLACK AND OPPRESSED COMMUNITIES.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules were promised 100 years ago as restitution for slave labor and mass murder of Black people. We will accept the payment in currency which will be distributed to our many communities. The American racist has taken part in the slaughter of over fifty million Black people. Therefore, we feel this is a modest demand that we make.

4. WE WANT DECENT HOUSING, FIT FOR THE SHELTER OF HUMAN BEINGS.

We believe that if the landlords will not give decent housing to our Black and oppressed communities, then the housing and the land should be made into cooperatives so that the people in our communities, with government aid, can build and make decent housing for the people.

5. WE WANT EDUCATION FOR OUR PEOPLE THAT EXPOSES THE TRUE NATURE OF THIS DECADENT AMERICAN SOCIETY. WE WANT EDUCATION THAT TEACHES US OUR TRUE HISTORY AND OUR ROLE IN THE PRESENT-DAY SOCIETY.

We believe in an educational system that will give to our people a knowledge of self. If you do not have knowledge of yourself and your position in the society and the world, then you will have little chance to know anything else.

6. WE WANT COMPLETELY FREE HEALTH CARE FOR ALL BLACK AND OPPRESSED PEOPLE.

We believe that the government must provide, free of charge, for the people, health facilities which will not only treat our illnesses, most of which have come about as a result of our oppression, but which will also develop preventative medical programs to guarantee our future survival. We believe that mass health education and research programs must be developed to give all Black and oppressed people access to advanced scientific and medical information, so we may provide ourselves with proper medical attention and care.

7. WE WANT AN IMMEDIATE END TO POLICE BRUTALITY AND MURDER OF BLACK PEOPLE, OTHER PEOPLE OF COLOR, ALL OPPRESSED PEOPLE INSIDE THE UNITED STATES.

We believe that the racist and fascist government of the United States uses its domestic enforcement agencies to carry out its program of oppression against Black people, other people of color and poor people

### WHAT WE BELIEVE

inside the United States. We believe it is our right, therefore, to defend ourselves against such armed forces, and that all Black and oppressed people should be armed for self-defense of our homes and communities against these fascist police forces.

8. WE WANT AN IMMEDIATE END TO ALL WARS OF AGGRESSION.

We believe that the various conflicts which exist around the world stem directly from the aggressive desires of the U.S. ruling circle and government to force its domination upon the oppressed people of the world. We believe that if the U.S. government or its lackeys do not cease these aggressive wars that it is the right of the people to defend themselves by any means necessary against their aggressors.

9. WE WANT FREEDOM FOR ALL BLACK AND POOR OPPRESSED PEOPLE NOW HELD IN U.S. FEDERAL, STATE, COUNTY, CITY AND MILITARY PRISONS AND JAILS. WE WANT TRIALS BY A JURY OF PEERS FOR ALL PERSONS CHARGED WITH SO-CALLED CRIMES UNDER THE LAWS OF THIS COUNTRY.

We believe that the many Black and poor oppressed people now held in U.S. prisons and jails have not received fair and impartial trials under a racist and fascist judicial system and should be free from incarceration. We believe in the ultimate elimination of all wretched, inhuman penal institutions, because the masses of men and women imprisoned inside the United States or by the U.S. military are the victims of oppressive conditions which are the real cause of their imprisonment. We believe that when persons are brought to trial that they must be guaranteed, by the United States, juries of their peers, attorneys of their choice and freedom from imprisonment while awaiting trials.

10. WE WANT LAND, BREAD, HOUSING, EDUCATION, CLOTHING, JUSTICE, PEACE AND PEOPLE'S COMMUNITY CONTROL OF MODERN TECHNOLOGY.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness. Prudence, indeed, will dictate that governments long established should not be changed for light and transient causes; and, accordingly, all experience hath shown that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But, when a long train of abuses and usurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.





CUT HERE!



# PEOPLE'S PETITION

**FOR IMMEDIATE PAROLE OF BROTHER DAVID HILLIARD FROM THE CALIFORNIA PRISON SYSTEM OR AN APPEAL BAIL BOND WITH A RETRIAL JURY OF HIS PEER-GROUP.**



WE THE PEOPLE, RESIDENTS OF THE WORLD COMMUNITY, IN THE SPIRIT OF REVOLUTIONARY INTERCOMMUNALISM, DO HEREBY REDRESS OUR GRIEVANCE AND PETITION THE COURTS OF AMERICA AND THE CALIFORNIA STATE GOVERNMENT AND PAROLE BOARD: THAT DAVID HILLIARD BE RELEASED FROM HIS PRISON INCARCERATION IN THE CALIFORNIA PENAL SYSTEM TO THE PEOPLE OF OUR COMMUNITIES ON PAROLE OR AN APPEAL BAIL BOND.

BROTHER DAVID HILLIARD, POLITICAL PRISONER AND CHIEF OF STAFF OF THE BLACK PANTHER PARTY, WAS IN FACT WRONGFULLY CONVICTED ON FALSE CHARGES BY A PREDOMINATELY WHITE RACIST JURY, AS ALL MEMBERS OF THE OAKLAND BLACK COMMUNITY WERE SYSTEMATICALLY ELIMINATED FROM THE JURY SELECTION PROCESS IN HIS TRIAL.

IN LIGHT OF THESE FACTS, WE THE UNDERSIGNED, THEREFORE PETITION THAT DAVID HILLIARD BE GRANTED HIS HUMAN AND CONSTITUTIONAL RIGHTS, THAT IS, PAROLE FROM PRISON OR AN APPEAL BAIL BOND BY THE AMERICAN COURTS PENDING APPEAL OF HIS CASE BEFORE HIGHER COURTS, AND THAT HIS RETRIAL JURY BE OF HIS PEERS, A TRUE REPRESENTATION OF A CROSS SECTION OF THE COMMUNITY.

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